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Attorneys for OFFICIAL COMMITTEE  
OF UNSECURED CREDITORS

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
SAN FERNANDO VALLEY DIVISION

In re:  
ICPW Liquidation Corporation, a California  
corporation<sup>1</sup>,  
Debtor and Debtor in Possession.

Lead Case No.: 1:17-bk-12408-MB

Jointly administered with: 1:17-bk-12409-MB

Chapter 11 Cases

In re:  
ICPW Liquidation Corporation, a Nevada  
corporation<sup>2</sup>,  
Debtor and Debtor in Possession.

**DECLARATION OF SAM MITTELDORF  
IN SUPPORT OF THE FIRST INTERIM  
APPLICATION FOR ALLOWANCE OF  
FEES AND COSTS FILED BY BROWN  
RUDNICK LLP [SEPTEMBER 22, 2017 TO  
NOVEMBER 9, 2017]**

DATE: December 12, 2017  
TIME: 1:30 p.m.  
CTRM: 303  
21041 Burbank Blvd.  
Woodland Hills, CA 91367

☐ Affects both Debtors  
☒ Affects ICPW Liquidation Corporation, a  
California corporation only  
☐ Affects ICPW Liquidation Corporation, a  
Nevada corporation only

<sup>1</sup> Formerly known as Ironclad Performance Wear Corporation, a California corporation.

<sup>2</sup> Formerly known as Ironclad Performance Wear Corporation, a Nevada corporation.

1 I, Sam Mitteldorf, declare as follows:

2 1. I am the duly appointed Committee Chair for The Official Committee of Unsecured  
3 Creditors (the "Committee") for the Bankruptcy Estate of ICPW Liquidation Corporation, a  
4 California corporation ("ICPW California"). I have personal knowledge of the facts stated in this  
5 declaration, except as to those stated on information and belief and, as to those, I am informed and  
6 believe them to be true. If called as a witness, I could and would competently testify to the  
7 matters stated herein.

8 2. This declaration is submitted in support of the First Interim Application For  
9 Allowance Of Fees And Costs Filed By Brown Rudnick LLP [September 22, 2017 To November  
10 9, 2017] ("Application"). The Application seeks the payment of fees and reimbursement of costs  
11 in connection with professional services performed by Brown Rudnick LLP as counsel to  
12 Committee in the bankruptcy case of ICPW California for the period of September 22, 2017  
13 through and including November 9, 2017.

14 3. I have reviewed the Application, including exhibits, and I have no objection to the  
15 Application.

16 I declare under penalty of perjury under the laws of the United States of America and the  
17 State of California that the foregoing is true and correct.

18 Executed November 27, 2017, at Sherman Oaks, California.

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20  
21   
22 SAM MITTELDORF  
23  
24  
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
2211 Michelson Drive, Suite 700, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **DECLARATION OF SAM MITTELDORF IN SUPPORT OF THE FIRST INTERIM APPLICATION FOR ALLOWANCE OF FEES AND COSTS FILED BY BROWN RUDNICK LLP [SEPTEMBER 22, 2017 TO NOVEMBER 9, 2017]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) November 29, 2017, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) November 29, 2017, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

ICPW Liquidation Corporation,  
a California corporation  
15260 Ventura Blvd., 20th Floor  
Sherman Oaks, CA 91403

ICPW Liquidation Corporation,  
a Nevada corporation  
15260 Ventura Blvd., 20th Floor  
Sherman Oaks, CA 91403

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) November 29, 2017, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Martin R. Barash  
U.S. Bankruptcy Court  
21041 Burbank Blvd.  
Woodland Hills, CA 91367

☐ Service information continued on attached page

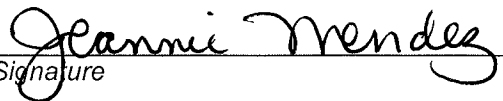
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

November 29, 2017

JEANNIE MENDEZ

Date

Printed Name

  
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**ADDITIONAL SERVICE INFORMATION (if needed):**

**TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF) [con't]:**

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**ADDITIONAL SERVICE INFORMATION (if needed):  
VIA U.S. MAIL**

**CREDITORS COMMITTEE:**

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Attn: Brent Waters  
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Winspeed Sports (Shanghai) Co., Ltd.  
c/o Brian Mitteldorf / Sam Mitteldorf  
Creditors Adjustment Bureau  
14226 Ventura Blvd.  
Sherman Oaks, CA 91423

PT Sport Glove Indonesia  
Attn: Mark Robba  
Krandon Desa Pandowoharjo  
Sleman Yogyakarta 55512  
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Manhattan Beach, CA 90266

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.